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CONFIRMATION NO. 2322

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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

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## \*\* CONTINUING DATA \*\*\*\*\*

*OKAM*

This application is a DIV of 09/616,516 07/14/2000 PAT 6,767,569  
 which claims benefit of 60/143,892 07/14/1999

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None AM*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/15/2004

| Foreign Priority claimed  | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS | TOTAL  | INDEPENDENT |
|---|--|---------------------|--------|--------|-------------|
| 35 USC 119 (a-d) conditions met   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | DRAWING             | CLAIMS | CLAIMS |             |
| Verified and Acknowledged<br>Examiner's Signature <i>Edgar V. Myers</i> | Initials <i>AM</i>   | KS                  | 3      | 18     | 5           |

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## TITLE

Surface decontamination of frankfurters and other cooked sausage and processed meat and poultry products

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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